



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19)

Indiana Election Division (IC 3-9-5-14)

(CFA-4) Summary Sheet

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

| |
|---------|
| 2022-36 |
| 1 |

1. Full Name of Committee (as on Statement of Organization) Check if this is a new name.

Steve Hale for Sheriff

2. Acronym or Abbreviated Name (if any)

NIA

3. Committee Telephone Number

(812) 709-0083

4. Mailing Address (Address where all campaign finance correspondence is received.) Check if this is a new address.

637 Militia Ct

5. City, State, ZIP Code

Ellettsville, IN 47429

6. Party Affiliation (if applicable)

Democrat

7. Full Name of Candidate (Include any nickname.)

Stephen M. Hale

8. Party Affiliation or If Independent Candidate

Democrat

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

Sheriff

10. County of Residence

Monroe

11. Check one:

- Pre-Primary Pre-Election Annual Nomination Other _____
 Final / Disbands Committee (Lines 18, 19, and 20 must be "0") Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

Check one:

- Pre-Convention
 Post-Convention

12. Reporting Period (mm/dd/yy):

From: _____ Through: _____

13. Cash on hand and investments at the beginning of this reporting period.

14. Cash on hand and investments January 1, current year.

| | |
|---|---|
| 0 | 0 |
| 0 | 0 |

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)

15b. Unitemized

15c. Add lines 15a and 15b in both columns.

SUBTOTAL

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.

TOTAL

| | |
|---|---|
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)

17b. Unitemized

17c. Add lines 17a and 17b in both columns.

SUBTOTAL

18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)

TOTAL

| | |
|---|---|
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

19. Debts OWED BY the committee (Use Schedule D.)

20. Debts OWED TO the committee (Use Schedule E.)

FBI
JAN 18 2023
CLERK MONROE CIRCUIT COURT

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

Laura Hale Treasurer

Title

Date (mm/dd/yy)

Signature of Candidate (if applicable)

Date (mm/dd/yy)

JAN 18 AM 11:43