**Substance Use and Mental Health (SUMH) Community Health Improvement Plan (CHIP)**

**Connections Subcommittee**

**Date**: 4.19.2023

**Time**: 1-2 pm

**Location**: Zoom

**Facilitator**s: Melanie Vehslage and Ody Ekwonwa

**Notes**: Melanie Vehslage

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| Agenda item | Facilitator |
| 1. Welcome and Introductions
2. Review CHIP Timeline and projects

* 1. [SUMH Timeline](https://docs.google.com/document/d/1YWIBh3UMD49AffiQnSGvCbzcRtShVZXs/edit?usp=sharing&ouid=104921433098158791415&rtpof=true&sd=true)
		1. Would like to have an initial plan drafted by June 2023
		2. Timeline can be living document, but need a starting draft to move CHIP groups through first quarter 2025

* 1. [Helping Bloomington Monroe Provider List](https://docs.google.com/spreadsheets/d/1HiMrRd1aqr8jYgPxDfeRfNFFPYqbeWKX/edit?usp=sharing&ouid=104921433098158791415&rtpof=true&sd=true)
1. TASC (Meeting 2 materials on project timeline)
	1. Please fill out [demographic info](https://purdue.ca1.qualtrics.com/jfe/form/SV_6QYxJGjUTyzJUxw) survey (please fill this out each meeting for Purdue Extension’s programing purposes)
		1. Program: TASC project for SUMH CHIP Sub-Committee
	2. Growing the Coalition [handout](https://docs.google.com/document/d/1OQz_NPXc0RonLKlFN4sqdT4u5ONfqRV5/edit?usp=sharing&ouid=104921433098158791415&rtpof=true&sd=true)
		1. Are there additional people/groups that should be invited to attend that are not here right now?
		2. If time, add names to invite during meeting
	3. Review ROSC mapping Model (see image below on page 2)
	4. Description of creating the map
	5. Interviews

* + 1. [Interview Guide for Professionals](https://docs.google.com/document/d/1cYsr-BMdkuYjaVECdj3BND0h-ZABm3-c/edit?usp=sharing&ouid=104921433098158791415&rtpof=true&sd=true)
		2. [Interview Guide for person in recovery or family member](https://docs.google.com/document/d/1zclRSBYuaDL71BhRM4w-T4qgZNKl0Z5-/edit?usp=sharing&ouid=104921433098158791415&rtpof=true&sd=true)
		3. [Jamboard](https://jamboard.google.com/d/1FDsjwKTcrEU0TiJehb7ddaagbiTe3LVMLZ9W6wO4VQ8/edit?usp=sharing) to organize notes
	1. This is a pilot project, so if there are questions, let us know so we can relay to project developers for Monroe and other counties’ benefit
1. Meeting moving forward
	1. To Do:
		1. Review Strategies Timeline – what needs to be added? What is irrelevant?
			1. **Draft due June 2023.**
		2. Indicate on the second page [of Growing the Coalition](https://docs.google.com/document/d/1OQz_NPXc0RonLKlFN4sqdT4u5ONfqRV5/edit?usp=sharing&ouid=104921433098158791415&rtpof=true&sd=true) handout at least one person to invite to May Connections Subcommittee meeting (and then invite them 😊 )
			1. **Due by next meeting**
		3. Conduct at least one interview by May Connections meeting
		4. Save your notes from the interview somewhere and use the [Jamboard](https://jamboard.google.com/d/1FDsjwKTcrEU0TiJehb7ddaagbiTe3LVMLZ9W6wO4VQ8/edit?usp=sharing) to organize notes from interview
	2. In person/zoom/hybrid?
		1. MCPL sometimes available, but would folks prefer MCHD or Purdue Extension for hybrid?
 | MelanieOdyMelanie |



Melanie Vehslage is inviting you to a scheduled Zoom meeting.

Topic: Connections Sub-Committee of SUMH CHIP

Time: Apr 19, 2023 01:00 PM Eastern Time (US and Canada)

        Every month on the Third Wed, until Dec 18, 2024, 21 occurrence(s)

Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly: <https://monroecounty-in.zoom.us/meeting/tZMtde6rrTkqEtEX2WRt2OnPYAVsiY7tUKYM/ics?icsToken=98tyKuGvrjktGdeXsBGCRpwEAojoKOnztnpfj7d4pE3SMTQBTQ3GD8N0IbtGR8zl>

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