|  |  |  |
| --- | --- | --- |
| **AGENDA** | | |
| **CHIP**  **Substance Use/Mental Health Committee**  **Facilitator/Notes: Melanie Vehslage – Monroe County Health Department** | | |
| **Date:**  **5/23/2023** | **Time:**  **12:00-1:00** | **Location: 333 E Miller Dr. Bloomington and Virtual** |

| **Time** | **Topic** | **Presenter** |
| --- | --- | --- |
| 12:00 | Introductions/ Agenda review | Melanie |
| 12:05 – 12:10 | Review [Timeline](https://docs.google.com/document/d/1YWIBh3UMD49AffiQnSGvCbzcRtShVZXs/edit?usp=sharing&ouid=104921433098158791415&rtpof=true&sd=true) and accomplishments | Melanie |
| 12:10-12:40 | Subcommittee Report outs   * + Collaboration -Melanie Vehslage     - Report on work     - Input/Advise from the team     - Next steps   Attendee report out for updates, community sharing, anything else for the good of the group. | Melanie + any attendees |
| 12:40-12:50 | Any interest in guest speakers to share about programming?  Keep as is with share out from group members?  Action items for next meeting? |  |
| 12:50-1 | Wrap Up – Next meeting.  Meet in July? |  |