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| **AGENDA** |
| **CHIP****Substance Use/Mental Health Committee****Facilitator/Notes: Melanie Vehslage – Monroe County Health Department** |
| **Date:****5/23/2023** | **Time:** **12:00-1:00** | **Location: 333 E Miller Dr. Bloomington and Virtual** |

| **Time** | **Topic** | **Presenter** |
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| 12:00 | Introductions/ Agenda review | Melanie |
| 12:05 – 12:10 | Review [Timeline](https://docs.google.com/document/d/1YWIBh3UMD49AffiQnSGvCbzcRtShVZXs/edit?usp=sharing&ouid=104921433098158791415&rtpof=true&sd=true) and accomplishments | Melanie |
| 12:10-12:40 | Subcommittee Report outs* + Collaboration -Melanie Vehslage
		- Report on work
		- Input/Advise from the team
		- Next steps

Attendee report out for updates, community sharing, anything else for the good of the group.  | Melanie + any attendees |
| 12:40-12:50 | Any interest in guest speakers to share about programming? Keep as is with share out from group members?Action items for next meeting?  |  |
| 12:50-1 | Wrap Up – Next meeting. Meet in July?  |  |