**Agenda**

**Monroe County Community Health Improvement Plan (CHIP)**

**Substance Use and Mental Health (SUMH) Connections Sub-Committee**

**Date:** Wednesday9.20.2023

**Time:** 1-2p

**Location:** Zoom **(note: please use updated link below – full Zoom invitation at bottom of agenda)**

**Link: https://monroecounty-in.zoom.us/j/84354755692**

**Meeting ID: 843 5475 5692**

**Facilitators:** Ody Ekwonwa and Melanie Vehslage

1. Welcome/Introductions
2. Fill in **very short** [demographic survey](https://purdue.ca1.qualtrics.com/jfe/form/SV_6QYxJGjUTyzJUxw) for Purdue Extension
3. Visioning Exercise
4. Recap of last meeting
   1. Reviewed recovery capital
   2. Reviewed process of map creation in small group
   3. Reviewed the map
5. Recap of any relevant updates since last meeting
   1. Has everyone had time to review the map, either the first version or the one sent with the agenda?
   2. Are the interviews you conducted accurately reflected on this map?
   3. Does the map seem accurate from your experience working in Monroe County? Why or why not?
   4. What stands out or surprises you?
   5. Where do we need more information? We had a list of stakeholders to reach out to last time, are these represented on the map sufficiently? If you represent one of these groups, can we update today in real time?
      1. Reminder that everything is anonymous.
      2. Homeless coalition
      3. AA/NA groups
      4. Alumni with ICFR
      5. Broader recovery community in general
      6. Folks using MAT non-methadone (ie suboxone, vivitrol)
      7. Problem solving courts
      8. Folks on parole/probation
      9. HealthNet
      10. Mobile Integrated Health teams
      11. Other front-line outreach workers
   6. What parts are unclear?
   7. What would make this map more helpful for you?
6. Prioritization matrix for barriers/non-connectors – what is easiest to accomplish and most impactful?
7. Next meeting October 18th via Zoom
   1. Would anyone like to meet in person outside of 10.18.23 if a large scale printed version of the map is available?
   2. To Do: If interested in reviewing physical map, email Melanie
   3. To Do: Bring suggestions for short term actionable project to October 18th meeting
      1. Think ahead to gaps and barriers that you are high priority, and consider where you/the group has high knowledge and capacity to influence.
      2. Monday September 18th JFAC meeting to discuss recommendations related to jail construction. Several components relate to SUMH – if you have suggestions or feedback on how those issues are prioritized, send a note to your representatives.
8. Reminder this group is wrapping up by end of 2023 (Feb/March 2024 at the latest) and next CHA cycle begins early 2024
   1. Thinking ahead, when would you like to have final meeting? Upcoming 2023 dates would be 10/18, 11/15 (week before Thanksgiving) and 12/20 (week before Christmas).
   2. Want to maintain momentum on addressing short term goals if the group is willing to come together for a few more sessions
   3. Reminder that large CHIP group can also work on SOFR action teams
   4. Want to maintain connections moving into the 2024 CHA cycle if this group is interested in sharing about the community survey, focus groups etc. for more diverse representation of the community.

Monroe County Health Department is inviting you to a scheduled Zoom meeting.

Topic: SUMH Connections (updated)

Time: Sep 20, 2023 01:00 PM Eastern Time (US and Canada)

Every month on the Third Wed, until Mar 20, 2024, 7 occurrence(s)

Sep 20, 2023 01:00 PM

Oct 18, 2023 01:00 PM

Nov 15, 2023 01:00 PM

Dec 20, 2023 01:00 PM

Jan 17, 2024 01:00 PM

Feb 21, 2024 01:00 PM

Mar 20, 2024 01:00 PM

Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly: https://monroecounty-in.zoom.us/meeting/tZAucu2vqz4sE9Y-zr528uy2tyEEOo4\_nHlM/ics?icsToken=98tyKuGsrT4uHdGQthCFRpwIA4\_4LO3wmCVdj\_pk0QX3VnILdxqkIvtnF51wROfe

Join Zoom Meeting

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• +1 305 224 1968 US

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• +1 386 347 5053 US

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Find your local number: https://monroecounty-in.zoom.us/u/kbGPlL275