

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes V No

(CFA-4) Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

	OMMITTEE INFORMATION					
COMMITTEE INFORMATION						
1. Full Name of Committee (as on <i>Statement of Organization</i>)						
2. Acronym or Abbreviated Name (if any)		3. Committee Telephone Number				
		(812) 325-9133				
4. Mailing Address (Address where all campaign finance correspondence is received.) 111 North Park Ridge Road Check if this is a new address.						
• • • • • • • • • • • • • • • • • • • •			y Affiliation (if applicable)			
			ocrat			
CANDIDATE INFORMATION (For Candidate's Committees Only)						
			arty Affiliation or If Independent Candidate			
Christine Talley Haseman						
6. Office Sought (Include district number, if any. Not required for exploratory committee.) Monroe County Circuit Court Judge, Seat 2 Monroe			,	of Residence		
TYPE OF REPORT				CONVENTION CANDIDATES ONLY		
11. Check one:			Check one:			
Pre-Primary Pre-Election Annual Nomination Other				Pre-Conv	ention	
Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Utgoing Treasurer (Within ten (10) days amend Statement of Organization.)				Post-Con	vention	
12. Reporting Period (mm/dd/yy):				A MML	COLUMN B	
From: 01/01/2024 Through: 04/12/2024			This	Period	Year to Date	
13. Cash on hand and investments at the beginning of this reporting period.				0.00		
14. Cash on hand and investments January 1, current year.					0.00	
CONTRIBUTIONS AND RECEIPTS						
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)				0.00	0.00	
15a. Itemized (Use Schedule A.)				0.00	0.00	
15b. Unitemized				0.00	0.00	
15c. Add lines 15a and 15b in both columns.			0.00		0.00	
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL 0.00					0.00	
EXPENDITURES						
(Note: These amounts include in-kind expenditures and loan repayments.)				2.00	0.00	
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)				0.00	0.00	
17b. Unitemized			70	0.00	0.00	
17c. Add lines 17a and 17b in both columns.		7		1000	0.00	
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)						
19. Debts OWED BY the committee (Use Schedule D.)) n	0.00		
20. Debts OWED TO the committee (Use Schedule E.)		A)F	<u>K 19</u>	2024 0.00	•	
CERTIFICATION FOR OFFICE USE ONLY						
I CERTIEV THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOW FORE AND BELIEF IT IS TRUE CORRECT AND COMPLETE.						
Signature of Treasurer Title Treasurer			e (mm/dd. 04/18/2			
Signature of Candidate (if applicable)		Date (mm/dd/yy) 04/18/2024				
WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly						
files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)						