

CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMIT

State Form 4604 (R15 / 5-19) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)



PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

							FILE NUMBER	201107
1. IS THIS AN AMENDMEN			0.100				2024-53	
					xes as fu	lly and accur	ately as possible.	
2. Last Name	Fi	rst Name	Middle	Name	Nick	name	3. Type of Committee (C	
CASSADY		0, 1	1				Candidate's Principal C	
	/	FINOS	\/N	wid			Exploratory Committee	
4. Mailing Address (number and street,	,			5. FAX (C	Optional)		il Address (Optional)	2 -1
526 N. Monton	STIGET	Not 403		()		CASS	inditor Commissionina	PARTIL
7. City	State	ZIP Code	8. County		9. Telepho	ne (Day)	10. Telephone (Evening)	V
Bloomington	IN	47404	Monto	\$	181213	20-289/	SAME	
11. Party Affiliation		1101-1					Not required for an exploratory of	committee.)
☐ Democratic ☐ Libertarian 🛣 F	Republican [Other			- ,	•		
SECTION B. COMMITT	TEE INFO	RMATION: A	ill in all appl	icable bo	es as fu	lly and accur	ately as possible.	
13. Full Name of Committee (Do no	ot abbreviate.,	Check if this	s is a new name.	^		.,,		
	P .	1 + E	Lat Da.	10				
14. Mailing Address (number and street	et city state and	17/P code) Diche	eck if this is a new a	ddress 15	EAX (Optional)	16 F-m	ail Address (Optional)	
_	or, only, state, and	ZZII GOGO) LI CITE	JON II UIIJ IS A HEW A	10.	· AA (Optional)	0. 2-11	Syfer Commissiones a)	miter
1.0. Box 324	16.		100	()			
17. City	State	ZIP Code	18. County		19. Teleph		20. Committee Organization I	Date
Bloomington	IN.	47404	Monro	Monrote		10-2890	(mm/dd/yy) 6/25/2024	
21. Chairperson's Full Name	Designate C	andidate as Chairpe						
4 // 0								
22. Mailing Address (number and stree	et city state and	d ZIP code)	ck if this is a new a	ddress 23	FAX (Ontional)	24 F-m	ail Address (Optional)	
22. Mailing Address (number and street, city, state, and ZIP code)						1	•	10
P.O. Box 324				27. Telephone (Day)		smayter Commissioner a) and 1.		
25. City	State	ZIP Code	26. County	26. County		3 (4)	28. Telephone (Evening)	
Boominston	Tu	47404	4 Monroi			20-2890	() Same	
29. Bank or Other Depositories (Lis	st all banks o	r other depositories	in which the comm	ittee deposits	funds, holds a	ccounts, rents safet	y deposit boxes or maintains fund	ds.)
GERMAN AME	nia .							
30. Exploratory Committee (Give brid	ef statement exp	laining purpose of an ex	xploratory committee on	ly.) 31. Sala	ries and Reim	bursements (Will t	he committee pay the candidate a	a salary or
, , , , , , , , , , , , , , , , , , , ,			,		sement for lost	wages? If Yes, atta	ch a copy of the contract.)	es 🗷 No
CECTIONIO APPOINT	MENT	TDEAGUE	D // 0 0 0 1 -1		TAXABLE MARKET			
SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)							Committee Chairmand	
32. I, as Chairperson of the foregoing Person Appointed Treasurer					Signature of the Committee Chairperson			
committee, appoint the following person as Ranch CASTAROV				101	The Company			
	esignate cand	lidate as treasurer.	☐ Check if this	is a new treas	surer.	0	(
Daniely Car	2014		-					
34. Mailing Address (number and stree	ot city state and	17/P code) The	ock if this is a naw a	ddress 35	FAX (Ontional)	36 F-m	ail Address (Optional)	
to the position while the communication of the production of the con-	or, only, state, diff	Zar code) 🔲 Che	on il uno io a fiew a	uuress. 33.	· 🗚 (Optional)			
P.O. Box 324			100	()	(A551	portar Commissioner a C	mat, Com
37. City	State	ZIP Code	38. County	_	39. Teleph	one (Day)	40. Telephone (Evening)	
Bloomington	In	47404	Monro	c C	(812)3	20-2890	()SAME	
SECTION D. ACCEPTA	ANCE OF	APPOINTME	NT (IC 3-9-1-	-15)				
41. I give notice that I acce					this Signat	ure of Person A	ccepting Appointment	
Committee. I am not the ch	nairperson	of a campaign				10	16)	
permitted for a candidate committee under IC 3-9-1-7).						120	FOR OFFICE HOT O	NI V
SECTION E. CERTIFIC					Charles and	2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	 FOR OFFICE USE O	NLT
We certify as the candidate	and the	duly appointed	Chairperson o	f the Com	mittee and	that we have	GIRC	
	mined this statement. To the best of our knowledge and belief it is true, correct				and comple	te. e (mm/dd/yy)	CUIT COM	
42. Typed or Printed Name of	or Printed Name of Chairperson Signature of Chairperson						(R) * * * * * * * * * * * * * * * * * * *	//
0 0 0	KANCY CASSADY					12812024	***	\
0 0	DY	1					A BACALDINE	1
RANCY CASSA		Signature	of Candidate	/	Date	e (mm/dd/yy)	MONROE)
0 0		Signature	of Candidate	5	1	e (mm/dd/yy)	*COUNTY*	
ARNOL CASSIAN 43. Typed of Printed Name of RHNOL CASSAN	Candidate	R	16	5	61	125/2024		5
43. Typed of Printed Name of Physics CH55HB Warning: State law requires that a	Candidate	n this information b	e reported within	ten (10) days	s of the change	(IC 3-9-1-10). A		5
ARNOL CASSIAN 43. Typed of Printed Name of RHNOL CASSAN	Candidate Out any change in the control of the co	n this information b	e reported within to felony (IC 3-14-1-	-13). A perso	s of the change n who fails to	(IC 3-9-1-10). A file a complete or		