



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23)  
Indiana Election Division (IC 3-9-5-14)

## (CFA-4) Summary Sheet

FILE NUMBER

2024-43

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) <input checked="" type="checkbox"/> Check if this is a new name. <b>Jeff Hall for Monroe County Coroner</b>	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number <b>(812) 322-2678</b>
4. Mailing Address (Address where all campaign finance correspondence is received.) <input type="checkbox"/> Check if this is a new address. <b>2200 W. Sudbury Dr. Apt. B4</b>	
5. City, State, ZIP Code <b>Bloomington, IN 47403</b>	6. Party Affiliation (if applicable) <b>Democratic</b>

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname.) <b>Jeffery (Jeff) Lane Hall</b>	8. Party Affiliation or If Independent Candidate <b>Democratic</b>
9. Office Sought (Include district number, if any. Not required for exploratory committee.) <b>Monroe County Coroner</b>	10. County of Residence <b>Monroe</b>

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

11. Check one: <input type="checkbox"/> Pre-Primary <input checked="" type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other <input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)	Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
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12. Reporting Period (mm/dd/yy): From: <b>04/13/24</b> Through: <b>10/11/24</b>	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	<b>\$0.00</b>	
14. Cash on hand and investments January 1, current year.		<b>\$0.00</b>

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized (Use Schedule A.)	<b>\$0.00</b>	<b>\$0.00</b>
15b. Unitemized	<b>\$0.00</b>	<b>\$0.00</b>
15c. Add lines 15a and 15b in both columns. SUBTOTAL	<b>\$0.00</b>	<b>\$0.00</b>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL	<b>\$0.00</b>	<b>\$0.00</b>

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	<b>\$0.00</b>	<b>\$0.00</b>
17b. Unitemized	<b>\$0.00</b>	<b>\$0.00</b>
17c. Add lines 17a and 17b in both columns. SUBTOTAL	<b>\$0.00</b>	<b>\$0.00</b>
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) TOTAL	<b>\$0.00</b>	<b>\$0.00</b>
19. Debts OWED BY the committee (Use Schedule D.)	<b>\$0.00</b>	
20. Debts OWED TO the committee (Use Schedule E.)	<b>\$0.00</b>	

### CERTIFICATION

FOR OFFICE USE ONLY

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer <b>Journi Stalup</b>	Title <b>Treasurer</b>	Date (mm/dd/yy) <b>10/18/24</b>
Signature of Candidate (if applicable) <b>Jeffery L. Hall</b>		Date (mm/dd/yy) <b>10/18/24</b>

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

# FILED

OCT 18 2024

CLERK MONROE CIRCUIT COURT

OCT 18 PM 2:11