

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Tyes X No

(CFA-4) Summary Sheet

FILE NUMBER

2024 - 43

TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMUTTEE INCODERATION		-		
COMMITTEE INFORMATION				
1. Full Name of Committee (as on Statement of Organization) Check if this is a new name.				
2: Holonyin of Abbroviator Hamo (ii arry)		nmittee Telephone Number		
		2) 322-2618		
4. Mailing Address (Address where all campaign finance correspondence is received.) Check if this is a new address.				
2200 W. Sudbury Dr Apt. BY				
y, State, ZIP Code 6. Party Affiliation (if applicable)				
Bloomination, IN 47403 Demo				
CANDIDATE INFORMATION (For Candidate's Committees Only)				
7. Full Name of Candidate (Include any nickname.)			ependent Candidate	
Jeffery (Jeff) Lane Hall	Democratic			
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. County of Residence			
Monroe County Coroner	Monroe			
TYPE OF REPORT CONVENTION CANDIDATES ONLY				
11. Check one:		Check one: Pre-Convention		
Pre-Primary Pre-Election Annual Nomination Other		- =		
Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Utgoing Treasurer (Within ten (10) days amend Statement of Organization.)				
12. Reporting Period (mm/dd/yy):		OLUMN A	COLUMN B	
From: 10 12 24 Through: 12 31 24		his Period	Year to Date	
13. Cash on hand and investments at the beginning of this reporting period.		\$0.00		
14. Cash on hand and investments January 1, current year.			\$0.00	
CONTRIBUTIONS AND RECEIPTS				
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			40.00	
15a. Itemized (Use Schedule A.)		\$0.00	\$0.00	
15b. Unitemized		\$0.00	\$0.00	
15c. Add lines 15a and 15b in both columns. SUBTOTAL		\$0.00	\$ 0.00	
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL		\$ 0.00	\$0.00	
EXPENDITURES				
(Note: These amounts include in-kind expenditures and loan repayments.)				
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)		\$0.00	\$0.00	
17b. Unitemized		\$0.00	\$0.00	
17c. Add lines 17a and 17b in both columns. SUBTOTAL		\$0.00	\$0.00	
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) TOTAL		\$0.00	\$0,00	
19. Debts OWED BY the committee (Use Schedule D.)		\$0.00		
20. Debts OWED TO the committee (Use Schedule E.)		\$0.00		
CERTIFICATION FOR OFFICE USE ONLY				
CERTIFICATION FOR OFFICE USE ONLY I CERTIFY THAT I HAVE EXAMINED THE STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.				
Signature of Treasurer Title Date (mm/dd/yy)				
Treasurer Treasurer		1113/24		
Signature of Candidate (if applicable)		Date (mm/dd/yy)		
1 V lossen of Lie		13124		
WARNING And Information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who fails to file a complete or accurate report as required by the Indiana Campaign 13 2024				
Finance Law commits a Class B misdemeanor, (IC 3-14-1-13) A person who fails to life a complete of accurate report as required by the modula comparation of the middle comparation of the modula comparation of the middle comparation of the modula compara				