

**RESOLUTION 2019- 05**  
**RESOLUTION CONCERNING SURPLUS PROPERTY**

A resolution to declare certain personal property of Monroe County to be no longer needed and unfit for the purpose for which it was intended, and to be considered surplus property for purposes of disposal.

**WHEREAS**, the Board of Commissioners of Monroe County, Indiana are empowered to declare unneeded property to be surplus property; and,

**WHEREAS**, the Board of Commissioners of Monroe County, Indiana, may authorize the disposal of surplus property pursuant to IC 5-22-22- *et seq.*;

**NOW, THEREFORE**, be it resolved by the Board of Commissioners of Monroe County, Indiana, that:


1. Pursuant to IC 5-22-22 Sections 3 and 6, the property set forth in the memorandum attached hereto as Exhibit A shall be considered to be surplus and worthless property for purposes of disposal.
2. The property described in Exhibit A includes two items: a mobile stage purchased by the Parks Department in 2005 from the City of Bloomington for Five Thousand Dollars (\$5,000) and a 2007 Crown Victoria purchased for use by the Sheriff's Department. Based on the assessment of the property by Monroe County staff, we find that the property consists of more than one (1) item with an estimated total value of less than Five Thousand Dollars (\$5,000.00); if it is determined that the cost to sell the items is more than the estimated value, then items may be demolished or junked and not sold.
3. The property described in Exhibit A maybe sold at either a public auction or private sale. If any of the above-described property fails to sell at the public auction, it may be demolished or junked, or if hazardous, disposed of for recycling pursuant to contract with the Monroe County Solid Waste District.
5. The proceeds of the mobile stage shall be placed in a fund dedicated for use by the Monroe County Parks Department. The proceeds of the Sheriff's Vehicle may be placed in the County General Fund.
6. The above-described property may be removed from the Monroe County fixed asset inventory.

Adopted this 1 day of May, 2019.

MONROE COUNTY BOARD OF COMMISSIONERS

"YEAS"


"NAYS"

  
\_\_\_\_\_  
Julie Thomas, President

\_\_\_\_\_  
Julie Thomas, President

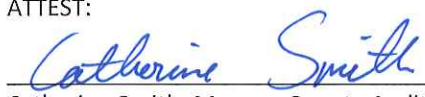
  
\_\_\_\_\_  
Lee Jones, Vice President

\_\_\_\_\_  
Lee Jones, Vice President

  
\_\_\_\_\_  
Penny Githens, Commissioner

\_\_\_\_\_  
Penny Githens, Commissioner

ATTEST:

  
\_\_\_\_\_  
Catherine Smith, Monroe County Auditor

**EXHIBIT A**  
**(SEE FOLLOWING 7 PAGES)**



# STATE OF INDIANA

## CERTIFICATE OF TITLE FOR A VEHICLE

MAKE FORD	MODEL NAME CROWN VIC POLICE INT	YEAR 2007	VIN 2FAHP71W97K155657
TITLE TYPE NORMAL	FORMER TITLE/STATE C OF O / IN	PURCHASE DATE 05/29/07	BODY TYPE 4S
MAILING ADDRESS		USAGE TAX PAID 0	ISSUE DATE 08/01/07

MONROE CO COMMISSIONER SHERIFF  
301 N COLLEGE AVE  
BLOOMINGTON IN 474043843

ODDMETER/BRAND  
000010

/ACTUAL

BRAND(S):

OWNER(S) NAME  
MONROE CO COMMISSIONER SHERIFF  
301 N COLLEGE AVE  
BLOOMINGTON IN 474043843

SECOND LIENHOLDER

ADDITIONAL OWNER(S)

LIEN RELEASED BY:

X

PRINTED NAME: POSITION:

DATE:

FIRST LIENHOLDER

THIRD LIENHOLDER

LIEN RELEASED BY:

X

LIEN RELEASED BY:

X

PRINTED NAME: POSITION:

DATE:

PRINTED NAME: POSITION:

DATE:

The Commissioner of the Bureau of Motor Vehicles, pursuant to the laws of the State of Indiana, certifies that the vehicle/watercraft has been duly titled and the owner of the described vehicle/watercraft is subject to the liens set forth.

INDIANA BUREAU OF MOTOR VEHICLES

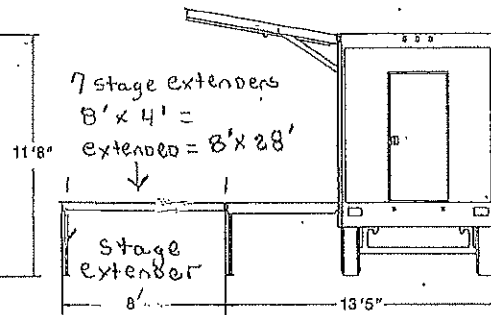
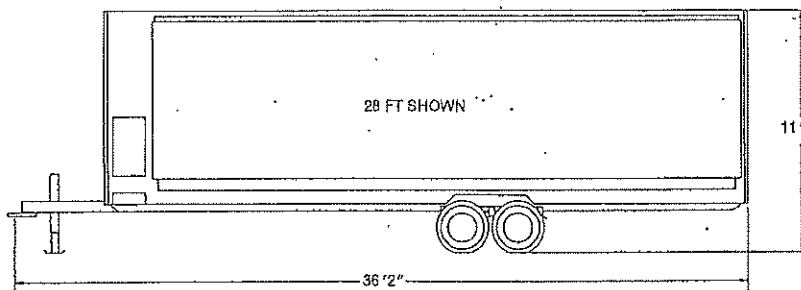
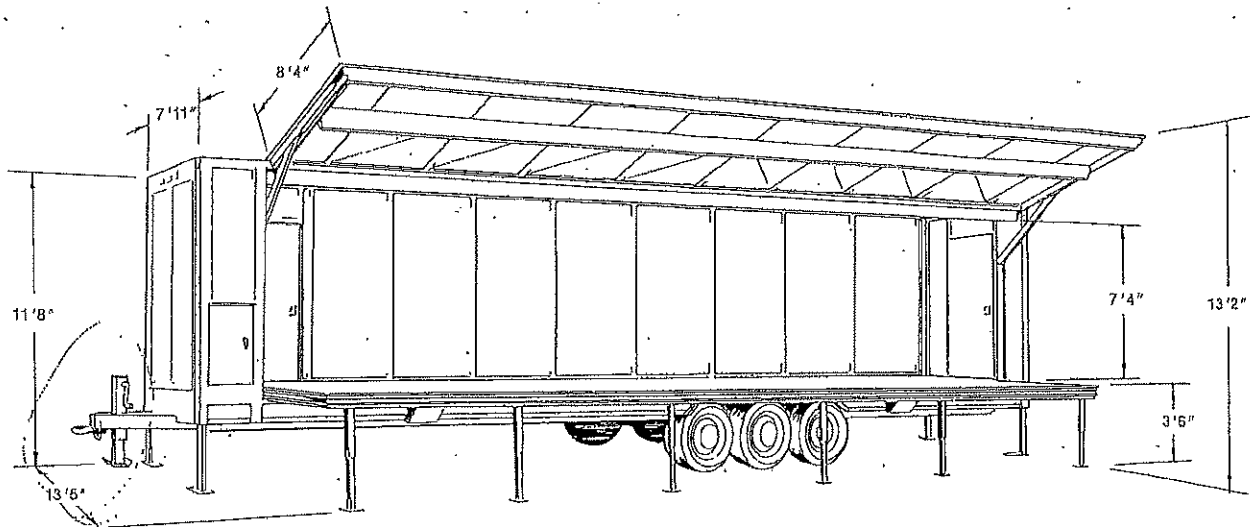
Ronald L. Stiver, Commissioner

TITLE NUMBER  
07313143036

E2197133

# Showmobile®

## General Specifications



Model	No of 4' x 8' Stages	Useable Length	Depth	Overall Length	Weight	CAPACITY		
						Band	Orchestra	Chorus
84A1	—	20'	13'3"	28'2"	N/A	27	16	54
84A1	5	20'	21'3"	28'2"	N/A	44	26	85
85A1	—	28'	13'3"	36'2"	8740	38	23	75
85A1	7	28'	21'3"	36'2"	10250	60	40	90
86A1	—	36'	13'3"	44'2"	10190	47	32	120
86A1	9	36'	21'3"	44'2"	12130	77	51	144

### Standard Equipment

- Available in 20', 28' and 36' stage lengths.
- Choice of smooth or textured stage surface.
- 16"-on-center stage surface reinforcement.
- Hydraulically operated stage and canopy.
- Built-in fluorescent lighting.
- 110V electrical outlets.
- Oversize side and rear stage entrances.
- Two stairways with handrails.
- Independently adjustable stabilizing jacks.
- Lunette trailer hitch.

### Optional Equipment

- Sound system.
- Custom painting and lettering.
- Theatrical curtains.
- Incandescent lighting.
- Portable electric generator.
- Back/side railings.
- Spare tire and wheel rim.
- Additional 4' x 8' staging platforms.
- Portable acoustical shell units.

Other spec sheets that may be of interest:  
 Showmaster Staging  
 Travelmaster Acoustical Shell

Warranted against defects in materials and workmanship for one year.

Wenger reserves the right to make changes and improvements in design and construction of equipment without obligation to incorporate such changes in equipment previously sold.

Call free for orders, bid information, prices or additional spec sheets: 1-800/533-0393 ext. 79K (Minnesota 1-800/533-6774, Canada 1-800/533-8395, Alaska call collect 507/455-4100).

Form No. 41-000-0502 1/88  
 ©Wenger Corporation 1988  
 Printed in the U.S.A.  
 Patented

stage  
 Open performance Area = 28'w x 13'5" deep  
 Length, including trailer tongue = 36'2"

**Wenger®**  
 CORPORATION  
 Dept. 79K  
 P.O. Box 448

# CERTIFICATE OF TITLE

STATE OF INDIANA  
COMMISSIONER, BUREAU OF MOTOR VEHICLES

State Form 9897 (9/25-88)

FOR A VEHICLE

I, Commissioner of the Bureau of Motor Vehicles, do hereby certify, pursuant to the provisions of Chapter 304 of the Acts of the General Assembly of Indiana, passed at the session of 1945, and Acts supplemental thereto, that an application has been filed in this office, as by said Acts prescribed, for a certificate of title for a vehicle as described below.

OWNER'S NAME AND ADDRESS  
BLOOMINGTON PARK & REC DEPT  
349 S WALNUT STREET  
BLOOMINGTON IN 47401  
MAILING ADDRESS  
BLOOMINGTON PARK & REC DEPT  
349 S WALNUT STREET  
BLOOMINGTON IN 47401

OWNER'S SS NO.		TITLE NUMBER	
		88013223055	
YEAR	MAKE	MFR'S IDENTIFICATION NO.	
88	WEG	1775	
TYPE	MODEL	PURCHASE DATE	ODOMETER
TR	NA	10/03/88	

FIRST LIENHOLDER NAME & ADDRESS:

SECOND LIENHOLDER NAME & ADDRESS:

### RELEASE OF FIRST LIEN:

The first lien shown on this certificate of title has been satisfied, and its release is authorized on BMV records this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

LIENHOLDER \_\_\_\_\_  
By \_\_\_\_\_

### RELEASE OF SECOND LIEN:

The second lien shown on this certificate of title has been satisfied, and its release is authorized on BMV records this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

LIENHOLDER \_\_\_\_\_  
By \_\_\_\_\_

I DO FURTHER CERTIFY That I have used reasonable diligence in ascertaining whether or not the facts stated in said application for a certificate of title are true, and that I am satisfied that the applicant is the lawful owner of said vehicle, or is otherwise entitled to have same registered in this office. WHEREFORE, I do hereby certify that the above named applicant has been duly registered in this office as the lawful owner of the above described vehicle, or is otherwise entitled to have the same registered in this office, and that it appears upon the official records that at the date of the issuance of this certificate said vehicle was subject to the liens or encumbrances, if any, as stated above.

AS WITNESS, MY HAND, AND THE SEALS OF THE STATE OF INDIANA, AND THE BUREAU OF MOTOR VEHICLES

AT INDIANAPOLIS THIS DATE



013  
INVENTORY CONTROL NO.

11/18/88

*Charles E. Sawyer*

F124083

VOID IF ALTERED

**INSTRUCTIONS TO SELLER**

Use block of blue ink - type of purchaser's name and number's name and address. Complete purchaser's name and address of the dealer or transfer. Sign as SELLER before notary public. DO NOT SIGN UNTIL THE PURCHASER'S LIENHOLDERS, and ODOMETER SALES ARE COMPLETED. Make sure there are no liens and odometer readings before signing for a company that can be proven.

**WARNING: ERASURES OR CHANGES WILL VOID THIS TITLE!** You make an error, contact your local Auto License Branch for assistance in correcting it.

**INSTRUCTIONS TO PURCHASER**

You must apply for new certificate of title within twenty-one (21) days from the date of purchase or pay delinquent penalty of \$70.00. All fees shown on the face of this title must be released before you apply for a new title. Take this to your local Auto License Branch to complete your application for new title.

**ASSIGNMENT OF TITLE**

IMPORTANT: Any change of name will void this title. To be executed by the seller and delivered to the purchaser. Comes now the seller of the vehicle described on the reverse side of this certificate and being duly sworn, deposes and says that the statements and answers set forth in the foregoing are within his personal knowledge true and correct. The seller, for value received, hereby sells, assigns, transfers, and conveys this titled vehicle at the time of delivery subject to the following liens or encumbrances, if any:

Purchaser Monroe County Parks & Recreation

Address 290 W. 2nd St.

City Bloomington State IN Zip 47404

Vehicle is Subject to Lien in Favor of \_\_\_\_\_

Lienholder \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

SELLING PRICE	\$ 5000.
TRADE-IN VEHICLE	\$ -
TOTAL PRICE PAID	\$ 5000.

**SELLER'S NOTE:**

DO NOT sign below until you have completed the PURCHASER'S, LIENHOLDERS, SELLING PRICE, & ODOMETER areas. If sold to a Registered Dealer, you may omit any SELLING PRICE information.

SELLER X Bloomington Parks & Recreation Department

SELLER X Monroe County (Sign name in ink, as on front of title. (first-middle-last))

STATE OF INDIANA

County of Monroe

Subscribed and sworn to before me this 30 day of August 1970

Notary Public Clifford D. Dreyer

My Commission Expires 8-23 County of Monroe Residence Owens

ODOMETER READING	<u>N/A</u>
Year	
Month	
Day	

**FIRST REASSIGNMENT BY REGISTERED DEALER ONLY**

IMPORTANT: Any change of name will void this title. To be executed by the seller and delivered to the purchaser. Comes now the seller of the vehicle described on the reverse side of this certificate and being duly sworn, deposes and says that the statements and answers set forth in the foregoing are within his personal knowledge true and correct. The seller, for value received, hereby sells, assigns, transfers and conveys this titled vehicle at the time of delivery subject to the following liens or encumbrances, if any:

Purchaser \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Vehicle is Subject to Lien in Favor of \_\_\_\_\_

Lienholder \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

ODOMETER READING	
Year	
Month	
Day	

**DEALERSHIP X**

By \_\_\_\_\_ Position \_\_\_\_\_

DEALER NUMBER \_\_\_\_\_

STATE OF INDIANA

County of \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

Notary Public \_\_\_\_\_

My Commission Expires \_\_\_\_\_ County of \_\_\_\_\_ Residence \_\_\_\_\_

**SECOND REASSIGNMENT BY REGISTERED DEALER ONLY**

IMPORTANT: Any change of name will void this title. To be executed by the seller and delivered to the purchaser. Comes now the seller of the vehicle described on the reverse side of this certificate and being duly sworn, deposes and says that the statements and answers set forth in the foregoing are within his personal knowledge true and correct. The seller, for value received, hereby sells, assigns, transfers and conveys this titled vehicle at the time of delivery subject to the following liens or encumbrances, if any:

Purchaser \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Vehicle is Subject to Lien in Favor of \_\_\_\_\_

Lienholder \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

ODOMETER READING	
Year	
Month	
Day	

**DEALERSHIP X**

By \_\_\_\_\_ Position \_\_\_\_\_

DEALER NUMBER \_\_\_\_\_

STATE OF INDIANA

County of \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

Notary Public \_\_\_\_\_

My Commission Expires \_\_\_\_\_ County of \_\_\_\_\_ Residence \_\_\_\_\_

ONE ADDITIONAL DEALER FEES (SHEETS) TO BE MADE BY FILING OUT AND ATTACHING FORM E.

MOBILE STAGE

APPLICATION FOR CERTIFICATE OF TITLE • STATE OF INDIANA • BUREAU OF MOTOR VEHICLES

State Form 205 (R7/2-05)

Approved by State Board of Accounts, 2005

TO BE COMPLETED BY A POLICE OFFICER, BMV OFFICIAL OR BMV CERTIFIED DEALER SIGNED FOR OUT OF STATE TITLES. I HEREBY CERTIFY THAT I PERSONALLY EXAMINED THE FOLLOWING VEHICLE AND FIND THE IDENTIFICATION NUMBER TO BE AS FOLLOWS.

I/WE THE UNDERSIGNED SWEAR OR AFFIRM THAT THE INFORMATION ENTERED ON THIS FORM IS CORRECT. I/WE UNDERSTAND THAT MAKING A FALSE STATEMENT ON THIS FORM MAY CONSTITUTE THE CRIME OF PERJURY. FURTHERMORE, I/WE AGREE TO INDEMNIFY AND HOLD HARMLESS THE INDIANA BMV FROM ANY LIABILITY ARISING FROM THIS TRANSACTION.

VEHICLE IDENTIFICATION NUMBER: \_\_\_\_\_

YR. MAKE MODEL TYPE DATE

INSPECTOR'S PRINTED NAME & TITLE: \_\_\_\_\_ CITY: \_\_\_\_\_

INSPECTOR'S SIGNATURE: \_\_\_\_\_ BADGE, BRANCH OR DEALER PLATE NO.: \_\_\_\_\_

DATE: 7/21/05

The law requires that you apply for Certificate of Title within thirty-one days from the date of purchase of a motor vehicle. There is a delinquent fee for failure to do so. Attach Certificate of Title assigned by seller. On original, in accordance with Federal Code 383.

TITLE NUMBER: 05013134066 BRANCH NO: 013 INVOICE NO: 134 BMV USE ONLY: \_\_\_\_\_

NON-DLR NEW VEHICLE

SOC. SEC./FEDERAL I.D. NO: 351732462 APPLICANT'S NAME: MONROE COUNTY COMMISSIONERS BMV USE ONLY: \_\_\_\_\_

STREET ADDRESS: RM 322 THE CRTHOUSE CITY: BLOOMINGTON STATE: IN ZIP CODE: 47404

VEHICLE I.D. NUMBER: 5GPJE26245S115679 VEH. YEAR: 2005 VEH. MAKE: UTI VEH. MODEL NO: NA VEH. TYPE: TR ODOMETER: 000000 EXEMPT

FORMER TITLE NUMBER: C OF O PURCHASE DATE: 03/22/05 LIEN: 0 SPEED: NO PICKUP: MAJ DEALER NO: 6314M BMV USE ONLY: \_\_\_\_\_

FIRST LIEN'S NAME OR SPECIAL MAILING ADDRESS: \_\_\_\_\_ STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ BMV USE ONLY: \_\_\_\_\_

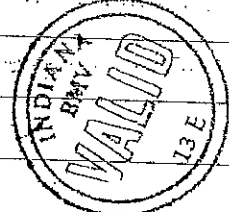
SECOND LIEN'S NAME: \_\_\_\_\_ STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ LICENSE NUMBER: \_\_\_\_\_ LICENSE YEAR: \_\_\_\_\_ FORMS USED: N BMV USE ONLY: SG

GROSS RETAIL & USE TAX AFFIDAVIT - I/WE HEREBY CERTIFY THAT SALES OR USE TAX ON THIS VEHICLE WAS PAID AS INDICATED BELOW.

SELLING PRICE: \$ .00 LESS TRADE-IN: \$ .00 AMOUNT SUBJECT TO TAX: \$ .00 AMOUNT OF TAX: \$ .00 DEALER: \_\_\_\_\_ BRANCH: \_\_\_\_\_ EXEMPT: X IF EXEMPT PLACE PARA.#: 01

Your Social Security number (Federal I.D. number) is being requested by this agency under IC 4-1-8-1. Disclosure is mandatory and this document cannot be processed without it.



APPLICANT RESPONSIBLE FOR ACCURACY OF INFORMATION

APPLICATION FOR CERTIFICATE OF TITLE • STATE OF INDIANA • BUREAU OF MOTOR VEHICLES

APPLICANT'S COPY

TITLE CHARGE SLIP  
<NOT A RECEIPT UNTIL PROPERLY VALIDATED>

TRANSACTION DATE: 07/08/2005 TRANSACTION: NON-DEALER  
TITLE/TRANSACTION ID: 05-013-134-066

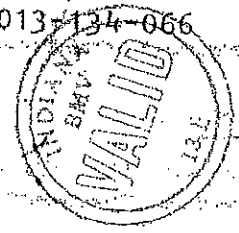
NAME: MONROE COUNTY COMMISSIONERS

TITLE FEE: 15.00  
SALES/USE FEE: .00  
ADMINISTRATIVE FEE: .00  
DELINQUENT FEE: 21.00

AMOUNT DUE: 36.00

ISSUING BRANCH: BLOOMINGTON

Phone # (812) 349-2550







*mobile Stage*

**INDIANA**

**68294**

**MUNICIPAL**